

**L.A.V.F.W. Department of California**  
**Program and Award Recognition**  
**Report Form 2006-2007**

In order for your Auxiliary to be considered for end of year awards, a report must be submitted at least quarterly to the Department Office and District Chairman. Reports submitted should include the period of May 1, 2006 through April 30, 2007. See instruction pamphlet for detailed explanation of "**HOW TO REPORT**". Mail one copy of the completed report and all attachments to the Department Office at 3100 Fite st., Suite 108 Sacramento, CA 95827 and one copy to your District Program Chairman.

**Auxiliary Number**    9624

**District Number**        3

**Period of Report**

**From** \_\_\_\_\_ **To** \_\_\_\_\_

**Program of THIS report:**

Choose only one (1) program per Report Form from the box at right. Report only projects that pertain to That program on this report form.

1. **Americanism/POW-MIA/Loyalty Day**
  2. **Buddy Poppy**
  3. **Cancer Aid & Research**
  4. **Community Services**
  5. **Hospital/VAVS/Veterans Games**
  6. Junior Girls Units
  7. **Legislative**
  8. **VFW National Home**
  9. Mentoring
  10. **Publicity**
  11. **Rehabilitation/Service/Emergency**
  12. National Veterans Games
  13. **VFW-PAC**
  14. **Voice of Democracy/Patriotic Art**
  15. **Youth Activities/Patriot's Pen**
- Bold font indicates that the program must be reported for consideration as Outstanding President and in the All State Membership**

The numbers entered should reflect only the projects reported on this report form.	Total Projects on this report	Number of Members Participating	Total Hours Worked	Total Number of Miles	Total Value or Dollars Spent

Briefly describe the projects completed by the Auxiliary. Please use additional sheets, at least one for each project described. Be sure that you put your Auxiliary Number and District number and the program name on every sheet attached. With each project reported, attach any newspaper clippings, photos or other pertinent items that help you describe your project. Include the planning sessions and information as well.

Submitted by: (Print Name and Title) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_